



St. Mark's  
LUTHERAN CHURCH

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# 4<sup>TH</sup> SUNDAY OF PENTECOST THE SECOND COMMANDMENT

June 21, 2026

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## **Settle in with Jesus and his family. Welcome home.**

**Make yourself at home.** Find any open spot to sit and settle in. Our worship service is designed to praise God and enrich your faith. We make it easy-to-follow with everything printed for you in this bulletin. Feel free to stay after the service to get to know some of the people you worshiped with today. St. Mark's is a place you can call home, and we look forward to seeing you next time!

**Bring the kids.** Our congregation enjoys the worshipping family and our services include a children's message. Parents, you can help your kids follow along today with the Kids' Questions sheet. A quiet room to help a restless child is in the lobby (to the right as you exit the main worship space).

**There's no obligation.** Visitors, while our members regularly give offerings as an expression of thanks to God, you're not expected to give an offering. You are our guests; it's your choice. We're glad you joined us today!

**Restrooms** are at the back of the lobby—women's on the right and men's on the left.

**Questions?** If you'd like to know more about our church or our beliefs, feel free to speak with our pastor after the service and visit us online at [stmarkslutheran.com](http://stmarkslutheran.com).

## All Hail the Power of Jesus' Name *Blue hymnal 512 sts. 1, 3, 5-6*



1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;  
3 Ye seed of Is - rael's cho - sen race, ye ran - somed from the fall,  
5 Let ev - 'ry kin - dred, ev - 'ry tribe on this ter - res - trial ball  
6 Oh, that with yon - der sa - cred throng we at his feet may fall!



bring forth the roy - al di - a - dem and crown him Lord of all.  
hail him who saves you by his grace and crown him Lord of all.  
to him all maj - es - ty as - cribe and crown him Lord of all.  
We'll join the ev - er - last - ing song and crown him Lord of all.



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We'll join the ev - er - last - ing song and crown him Lord of all.

Text (sts. 1, 3): Edward Perronet, 1726-1792, abr., alt.; (sts. 5-6): A Selection of Hymns, London, 1787, alt.  
Tune: Oliver Holden, 1765-1844  
Text and tune: Public domain

## **Welcomed into the Family of God**

The Bible tells us: “The name of the Lord is a fortified tower; the righteous run to it and are safe” (Proverbs 18:10). We come before our God today calling on his name—his strong, saving name, the name he placed upon us when we were baptized into his family:

### **In the name of the Father and of the Son and of the Holy Spirit!**

The Bible’s message is intended to make us the humblest people on earth. It was nothing in us that made us worthy of God’s love. Each of us falls so far short of the glory of God. As we confess our sins together, we come equally in need of a Savior. And we equally stand in awe of God’s grace for all of us.

**Holy and gracious Lord, I confess my many faults. Throughout my life, I have sinned against you and against others in my thoughts, words, and actions. There’s no excuse, and I am sorry. Thank you for rescuing me in your strength. Thank you for sending Jesus to be my Savior. I trust in him for forgiveness.**

Jesus’ name means Savior, and that’s exactly who he is. By his perfect life in your place, death on the cross, and resurrection, he has removed your sin and guilt forever. By believing in Jesus, God calls you his holy child. God give you his power to live as his child!

**Amen!**

## **Prayer**

Almighty God and Lord, your very name is our strength and blessing. Lead us to always speak and use your name for good, that your mercy and power may be with us as we call on you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

<sup>46</sup>And Mary said:

“My soul glorifies the Lord

<sup>47</sup>and my spirit rejoices in God my Savior,

<sup>48</sup>for he has been mindful

of the humble state of his servant.

From now on all generations will call me blessed,

<sup>49</sup>for the Mighty One has done great things for me—

holy is his name.

<sup>50</sup>His mercy extends to those who fear him,

from generation to generation.

<sup>51</sup>He has performed mighty deeds with his arm;

he has scattered those who are proud in their inmost thoughts.

<sup>52</sup>He has brought down rulers from their thrones

but has lifted up the humble.

<sup>53</sup>He has filled the hungry with good things

but has sent the rich away empty.

<sup>54</sup>He has helped his servant Israel,

remembering to be merciful

<sup>55</sup>to Abraham and his descendants forever,

just as he promised our ancestors.”

## God's Word

## Philippians 2:6-11

<sup>6</sup>Who, being in very nature God,  
did not consider equality with God something to be used to his own  
advantage;

<sup>7</sup>rather, he made himself nothing  
by taking the very nature of a servant,  
being made in human likeness.

<sup>8</sup>And being found in appearance as a man,  
he humbled himself  
by becoming obedient to death—  
even death on a cross!

<sup>9</sup>Therefore God exalted him to the highest place  
and gave him the name that is above every name,

<sup>10</sup>that at the name of Jesus every knee should bow,  
in heaven and on earth and under the earth,

<sup>11</sup>and every tongue acknowledge that Jesus Christ is Lord,  
to the glory of God the Father.

## Children's Message

# How Sweet the Name of Jesus Sounds

*Blue hymnal 541*

*sts. 1, 3-6*



1 How sweet the name of Je - sus sounds in  
3 Dear name! The rock on which I build, my  
4 O Je - sus, shep - herd, guard - ian, friend, my  
5 How weak the ef - fort of my heart, how  
6 Till then I would your love pro - claim with



a be - liev - er's ear! It soothes our sor - rows,  
shield and hid - ing place, my nev - er - fail - ing  
Proph - et, Priest, and King, my Lord, my life, my  
cold my warm - est thought, but when I see you  
ev - 'ry fleet - ing breath; and may the mu - sic



heals our wounds, and drives a - way all fear.  
trea - sury filled with bound - less stores of grace.  
way, my end, ac - cept the praise I bring.  
as you are, I'll praise you as I ought!  
of your name re - fresh my soul in death.

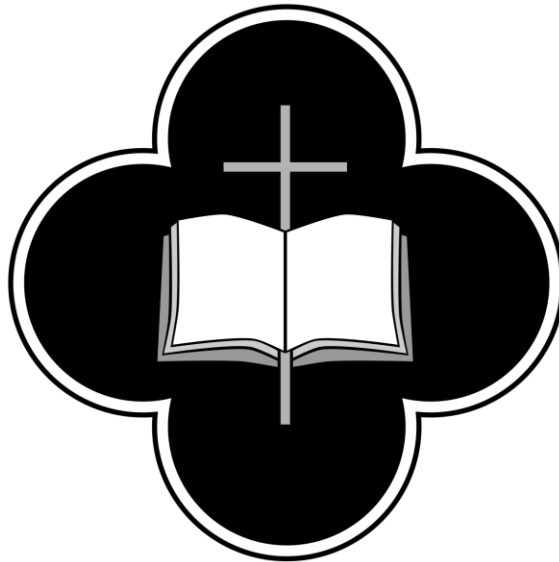
Text: John Newton, 1725-1807, alt.  
Tune: Alexander R. Reinagle, 1799-1877  
Text and tune: Public domain

## Message from God's Word

**Exodus 20:7**

<sup>7</sup>“You shall not misuse the name of the LORD your God, for the LORD will not hold anyone guiltless who misuses his name.”

### Using God's Name Well



## **Statement of Faith**

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

## **Prayer & the Lord's Prayer**

*The Lord's Prayer follows the prayer spoken by the pastor.*

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## **The Lord's Supper**

*The Bible teaches that receiving the Lord's Supper connects us intimately with Christ and other Christians, united by a common confession of faith. Therefore, we ask those who have made that public confession of faith by being a member St. Mark's or another WELS or ELS church come forward for Communion. Guests, please speak with our pastor to learn more, and we look forward to communing with you in the future.*

## **Words of Institution**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**O Christ, Lamb of God, you take away the sin of the world.  
Have mercy on us, and grant us your peace. Amen.**

## **Distribution of the Lord's Supper**

*The ushers will direct those receiving Communion up the center aisle, returning down the outer aisle. You may receive a wafer in your hand from the Communion assistant. Those who require a gluten-free wafer may take one from the assistant's smaller tray. Tinted cups in the center of the wine trays contain grape juice. Your empty cup can be placed on the backside of the rail. When at the rail, you may kneel or stand. If you need Communion in the pew, please let an usher or the pastor know.*

# Just as I Am, without One Plea

*Blue hymnal 814 sts. 1-3, 5*



1 Just as I am, with - out one plea but that thy  
2 Just as I am and wait - ing not to rid my  
3 Just as I am, though tossed a - bout with man - y\_a  
5 Just as I am, thou wilt re - ceive, wilt wel - come,



blood was shed for me and that thou bidd'st me come to  
soul of one dark blot, to thee, whose blood can cleanse each  
con - flict, man - y\_a doubt, fight-ings and fears with - in, with-  
par - don, cleanse, re - lieve; be - cause thy prom - ise I be -



thee, O Lamb of God, I come, I come.  
spot, O Lamb of God, I come, I come.  
out, O Lamb of God, I come, I come.  
lieve, O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871  
Tune: William B. Bradbury, 1816-1868  
Text and tune: Public domain

## Soul, Adorn Yourself with Gladness *Blue hymnal 663 sts. 1, 3, 5-7*



1 Soul, a - dorn your - self with glad - ness; leave be -  
 3 He who craves a pre - cious trea - sure nei - ther  
 5 Hu - man rea - son, though it pon - ders, can - not  
 6 Lord, by love and mer - cy driv - en, you have  
 7 Je - sus, sun of life, my splen - dor, Je - sus,



hind all gloom and sad - ness. Come in - to the day-light's  
 cost nor pain will mea - sure, but the price - less gifts of  
 fath - om these great won - ders, that Christ's bod - y must be  
 left your throne in heav - en on the cross for me to  
 friend of friends most ten - der, Je - sus, joy of my de -



splen - dor; there with joy your prais - es ren - der  
 heav - en God to us has free - ly giv - en.  
 bound - less since the souls it feeds are count - less,  
 lan - guish and to die in bit - ter an - guish,  
 sir - ing, fount of life, my soul in - spir - ing:



un - to him whose grace un - bound - ed has this won - drous  
 Though the wealth of earth were prof - fered, naught would buy the  
 and that he his blood is giv - ing with the wine we  
 to for - go all joy and glad - ness and to shed your  
 at your feet I cry, my mak - er, let me be a



sup - per found - ed. He, though reign - ing high and  
 gifts here of - fered: Christ's true bod - y, for you  
 are re - ceiv - ing. These great mys - ter - ies un -  
 blood in sad - ness. By this blood re - deemed and  
 fit par - tak - er of this bless - ed food from

ho - ly, deigns to dwell with you most low - ly.  
 riv - en, and his blood, for you once giv - en.  
 sound - ed are by God a - lone ex - pound - ed.  
 liv - ing, Lord, I praise you with thanks - giv - ing.  
 heav - en for our good, your glo - ry, giv - en.

Text: Johann Franck, 1618–1677, abr.; (sts. 1, 7): tr. Catherine Winkworth, 1827–1878, alt.; (sts. 3, 5–6): tr. The Lutheran Hymnal, 1941, alt.  
 Tune: Johann Crüger, 1598–1662  
 Text and tune: Public domain

## Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

**Amen!**

# Holy God, We Praise Your Name

*Blue hymnal 953 sts. 1, 5*



1 Ho - ly God, we praise your name; Lord of  
5 Ho - ly Fa - ther, ho - ly Son, Ho - ly



all, we bow be - fore you. All on  
Spir - it, three we name you, though in



earth your scep - ter claim; all in heav'n a -  
es - sence on - ly one, un - di - vid - ed



bove a - dore you. In - fi - nite your vast do -  
God we claim you, and, a - dor - ing, bend the



main, ev - er - last - ing is your reign.  
knee while we own the mys - ter - y.

Text: Latin, c. 4th cent.; German version, Katholisches Gesangbuch, Vienna, 1774, abr.; tr. Clarence A. Walworth, 1820–1900, alt.  
Tune: Katholisches Gesangbuch, Vienna, 1774, alt.  
Text and tune: Public domain

## TODAY AT ST. MARK'S

### Serving at Worship

Worship Leader: Pastor Kurt Wetzel

Scripture Readings: Matthew Nelson

Musical Accompanist: Jeri Reed

Additional Music: Anna Nelson & Maddie Rowe

Audio/Visual: Curtis Roth

## THIS WEEK AT ST. MARK'S

Today	8:00 & 10:45	Worship Service with Holy Communion
	9:15 a.m.	Sunday School
	9:30 a.m.	Bible Study
Monday	9:00 a.m.	Soccer Bible Camp Begins! (runs through Thursday)
Thursday	6:30 p.m.	Starting Point Class
Next Sunday	8:00 & 10:45	Worship Service
	9:15 a.m.	Sunday School
	9:30 a.m.	Bible Study

<i><b>Birthdays</b></i>		<i><b>Anniversaries</b></i>
	<i>June 22</i>	Gina & Jack Naves
Alice Radenz	<i>June 23</i>	Judi & Bob Montgomery
David Vanderbout		
Chuck Edwards	<i>June 24</i>	Gordon & Cathy Flowers
Evangeline Wetzell		
Curtis Roth	<i>June 25</i>	
Jason Scheib		
Francesca Galvez	<i>June 26</i>	Jake & Holly Rettig
Hannah Hinaman		
Alexandra Helfand	<i>June 27</i>	Michael & Linda Lane
Rhoda Nageley		
Ron Radenz		

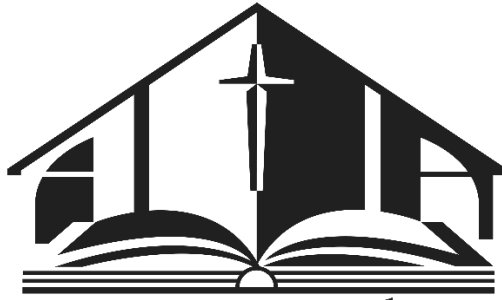
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