

CELEBRATING THE GOODNESS OF GOD

Worship Bulletin for November 19, 2023



**GLORIFY HIM ...
GROW IN HIM ...
GO WITH HIS GOSPEL**

We are St. Mark's Church & School

A WELS†NorCal Ministry ... Other Locations

Foundation – Folsom, Hope – Penryn, Christ – Lodi, St. John – Vacaville

WELS (Wisconsin Evangelical Lutheran Synod) is a National Church Body with locations throughout the United States and with partnerships in over 40 Countries

3rd Sunday of End Time – Saints Triumphant

November 19, 2023

A place to call home: St. Mark's Lutheran Church & School

In the name of our Savior, Jesus Christ, welcome home. We especially welcome to our house of worship our guests who have joined us today. We pray you will be strengthened by the good news about God's grace, love, and forgiveness to us through Jesus.

We say with the Psalmist, whether here on campus or viewing online, *"I rejoiced with those who said to me, 'Let us go to the house of the LORD'"* (Psalm 122:1).

May the Lord continue to help us grow in His grace and knowledge as we hear, speak, and sing His holy Word.

Some items to keep in mind as we gather for worship in this place:

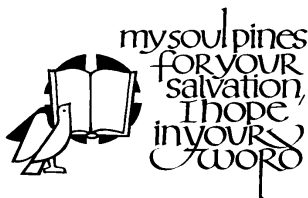
Members & our Guests ... Please pick up and fill out a **Connection Card** which can be found in the Entryway; before you leave place it in the box on the wall or in the basket labeled "Filled out Connection Cards." Thank you!

We do have **LARGE PRINT** copies of the Service; they can be found at the entrance to the Sanctuary.

Hymns from 'Christian Worship' (CW) are in the 'red' book / 'Christian Worship Supplement' (CWS) in the 'blue' 'Christian Worship' New (CWN) is our 2021 Edition (not yet in the Pens)

Personal **hearing assistance** devices are available on the entryway wall near the west entrance. The Sanctuary is also 'looped' for those who have hearing aids that can pick up the signal.

Holy Communion is offered on the 1st, 3rd, & 5th Sundays. Since Holy Communion is a confession of faith, we ask that at this time only members partake of the Sacrament. If you are not a member and would like to receive the Sacrament of Holy Communion, please reach out to our Pastor.



Explore our website. You will find information on Worship, Bible Study, Devotions, Children's Sunday School, and More.

Follow us to stay connected: Like us on Facebook: facebook.com/stmarksch; Follow us on Instagram: Instagram.com/stmarkslutheran; Subscribe to our videos on Vimeo: vimeo.com/channels/stmarksch.

THE ORDER OF WORSHIP

Worship Focus: Do you like to be the center of attention? If so, why is that? Are you one who gets jealous easily? Are you one who likes to talk up your accomplishments, or show off your knowledge? Each one of us has those tendencies, and so the Lord addresses these traits and more. He also points out what we do have going for us so we do not fall into the trap of bragging up ourselves as a way to feed our self-esteem; such leads to our acts of worship, including what we are doing here today.

PRELUDE

All Praise to God, Who Reigns Above

Arr. by Paul Manz

Greeting & Invocation

Minister: Praise the LORD, O my soul; all my inmost being, praise his holy name.

Congregation: Praise the LORD, O my soul, and forget not all his benefits.

M: We worship this day in the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

HYMN

All Praise to God Who Reigns Above

Musical Introduction ... See page 11 for the Song

Christian Worship New # 603

M: Praise the LORD, O my soul; all my inmost being, praise his holy name.

C: Who forgives all *our* sins and heals all *our* diseases

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

All: Lord of life, I confess that I am by nature dead in sin.

For faithless worrying and selfish pride,

For sins of habit and sins of choice,

For the evil I have done and the good I have failed to do,

You should cast me away from your presence forever.

O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: All your sins are forgiven in the name of the Father and of the † Son and of the Holy Spirit.

C: Amen. Thanks be to God.

M: Praise the LORD, O my soul; all my inmost being, praise his holy name.

C: As far as the east is from the west, so far has he removed our transgressions from us.

HYMN

Musical Introduction

Father, God of Grace, You Knew Us

Christian Worship New # 566

**Praise the Father, great Creator. Praise the Son, who took our place.
Praise the Spirit, Sanctifier, God of free and faithful grace!
Alleluia! Alleluia! Alleluia! Amen.**

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

C: Amen.

HYMN

Musical Introduction

Father, God of Grace, You Knew Us

Christian Worship New # 566

**Lord, your changeless Word has fed us, Spanning time, transcending space.
Water, bread, and wine sustained us When the darkness hid your face.
Keep us with you, faithful Shepherd, By your saving means of grace!**

A READING FROM HOLY SCRIPTURE

Isaiah 1:10-18

What we bring to God is not enough, even with pure motives; it is what God gives to us.

Hear the word of the LORD, you rulers of Sodom; listen to the instruction of our God, you people of Gomorrah! ¹¹“The multitude of your sacrifices—what are they to me?” says the LORD. “I have more than enough of burnt offerings, of rams and the fat of fattened animals; I have no pleasure in the blood of bulls and lambs and goats. ¹²When you come to appear before me, who has asked this of you, this trampling of my courts? ¹³Stop bringing meaningless offerings! Your incense is detestable to me. New Moons, Sabbaths and convocations—I cannot bear your worthless assemblies. ¹⁴Your New Moon feasts and your appointed festivals I hate with all my being. They have become a burden to me; I am weary of bearing them. ¹⁵When you spread out your hands in prayer, I hide my eyes from you; even when you offer many prayers, I am not listening. Your hands are full of blood! ¹⁶Wash and make yourselves clean. Take your evil deeds out of my sight; stop doing wrong. ¹⁷Learn to do right; seek justice. Defend the oppressed. Take up the cause of

the fatherless; plead the case of the widow. ¹⁸“Come now, let us settle the matter,” says the LORD. “Though your sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be like wool.

M: The Word of the Lord.

C: Thanks be to God!

HYMN

Musical Introduction

Jesus Paid It All

Christian Worship New # 562

*Vocalists on the Verses & the first two Refrains,
Congregation to join on the Refrains after Verses 3 & 4*

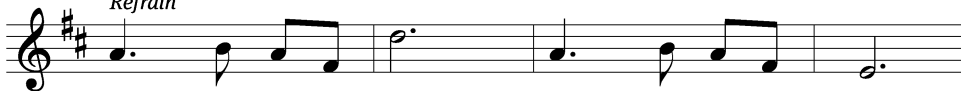


1 I hear the Sav - ior say, “Thy strength in - deed is small!
2 Lord, now in - deed I find thy pow’r, and thine a - lone
3 For noth - ing good have I where - by thy grace to claim;
4 And when, be - fore the throne, I stand in him com - plete,



Child of weak - ness, watch and pray, find in me thine all in all.”
can_ change the lep - er’s spots and_ melt the heart of stone.
I’ll_ wash my gar - ments white in the blood of Cal - v’ry’s Lamb.
“Je - sus died my soul to save,” my_ lips shall still re - peat.

Refrain



Je - sus paid it all, all to him I owe;



sin had left a crim - son stain, he washed it white as snow.

A READING FROM HOLY SCRIPTURE

Romans 12:1-8

We have not been called by God to conform, but to be transformed; and this is an example of what that looks like.

Therefore, I urge you, brothers and sisters, in view of God’s mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is your true and proper worship. ²Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God’s will is—his good, pleasing and perfect will. ³For by the grace given me I say to every one of you: Do not think of yourself more highly than you

ought, but rather think of yourself with sober judgment, in accordance with the faith God has distributed to each of you. ⁴For just as each of us has one body with many members, and these members do not all have the same function, ⁵so in Christ we, though many, form one body, and each member belongs to all the others. ⁶We have different gifts, according to the grace given to each of us. If your gift is prophesying, then prophesy in accordance with your faith; ⁷if it is serving, then serve; if it is teaching, then teach; ⁸if it is to encourage, then give encouragement; if it is giving, then give generously; if it is to lead, do it diligently; if it is to show mercy, do it cheerfully.

M: The Word of the Lord.

C: **Thanks be to God!**

HYMN

Musical Introduction ... See page 12 for the Song

His Mercy Is More

Christian Worship New # 579

Our Worship centers on the Gospel Reading for the day.

A READING FROM HOLY SCRIPTURE

Matthew 25:14-30

Now is not the time to rest or make poor decisions, rather continue to invest in God's grace and live His expectations.

“Again, it will be like a man going on a journey, who called his servants and entrusted his wealth to them. ¹⁵To one he gave five bags of gold, to another two bags, and to another one bag, each according to his ability. Then he went on his journey. ¹⁶The man who had received five bags of gold went at once and put his money to work and gained five bags more. ¹⁷So also, the one with two bags of gold gained two more. ¹⁸But the man who had received one bag went off, dug a hole in the ground and hid his master's money. ¹⁹“After a long time the master of those servants returned and settled accounts with them. ²⁰The man who had received five bags of gold brought the other five. ‘Master,’ he said, ‘you entrusted me with five bags of gold. See, I have gained five more.’ ²¹“His master replied, ‘Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!’ ²²“The man with two bags of gold also came. ‘Master,’ he said, ‘you entrusted me with two bags of gold; see, I have gained two more.’ ²³“His master replied, ‘Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!’ ²⁴“Then the man who had received one bag of gold came. ‘Master,’ he said, ‘I knew that you are a hard man, harvesting where you have not sown and gathering where you have not scattered seed. ²⁵So I was afraid and went out and hid your gold in the ground. See, here is what belongs to you.’ ²⁶“His master replied, ‘You wicked, lazy servant! So you knew that I harvest where I have not sown and gather where I have not scattered seed? ²⁷Well then, you should have put my money on deposit with the bankers, so that when I returned I would have received it back with interest. ²⁸““So take the bag of gold from him and give it to the one who has ten bags. ²⁹For whoever has will be given more, and they will have an abundance. Whoever does not have, even what they have will be taken from them. ³⁰And throw

that worthless servant outside, into the darkness, where there will be weeping and gnashing of teeth.’

M: This is the Word of the Lord.

C: Praise be to You, O Christ!

HYMN OF THE DAY

Musical Introduction ... See page 13 for the Song

My Worth Is Not in What I Own

Christian Worship New # 753

FOCUS ON THE SCRIPTURES

Based on Isaiah 1:10-18

“It Is Still About What God Does”

A CONFESSION OF OUR FAITH – THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary, and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

OUR THANK OFFERING

Thank you for continuing to support our ministry. Your thank offering can be received in the following ways: placed in the box on the wall as you enter the Sanctuary, mail your thank offering to the church, give online through our website under the “Resources” tab, or give by texting 916.915.9552. The QR Code to the web giving link is at the end of the bulletin.

PRAYER OF THE CHURCH

M: Almighty God, Father of our Lord Jesus Christ, we praise you for reconciling us to yourself through the sufferings and death of your dear Son. Through him we have confidence to enter into your presence and to bring you our prayers and petitions. Out of the infinite bounty of your goodness, grant us a rich measure of your Spirit.

C: Let the love of Christ fill your Church, so that it may flourish in all good works. Help us show love and compassion for all who are in need.

M: Bestow on the nations of the earth the knowledge of your mercy, that they may turn to you, the only God, and find salvation in you.

C: Strengthen our faith so that we unflinchingly come to you in prayer for all our bodily needs.

M: Give a special measure of your power to those who are sorrowful or mourning, to those who are in pain or sickness, to those who may be in temptation or peril, that they may receive your blessed aid.

C: Help us patiently endure any chastening and afflictions you permit to come into our lives, knowing that you are using them in love to prepare us for that joyful communion with you, which is ours for all eternity.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Accept our prayers and intercessions, and provide for all our needs not because we are worthy but for the sake of Jesus our Savior.

C: Amen.

THE SACRAMENT

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord, our God.

C: It is right to give him thanks and praise.

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

C: By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

M: Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the

true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

And we also pray ...

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my ✠ body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my ✠ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

C: Amen.

DISTRIBUTION OF THE SACRAMENT

The Ushers will direct Communicants by way of the center aisle, returning by way of the outer aisle. Either pick up a Wafer from the table by the Baptism Font or receive a Wafer in your hand from the Communion Assistant. Note: Tinted cups in the center of the Trays are filled with Grape Juice. Your empty Cup can be placed on the backside of the Rail. If seated on the east side, approach the Rail from left to right; if on the west side, right to left. When at the Rail, you may kneel or stand. If you need Communion in the Pew, please let an Usher or the Pastor know of this.

As a reminder: Since Holy Communion is a confession of faith, we ask that at this time only members and those who spoke with the Pastor ahead of time partake of the Sacrament. In the future, if you would like to receive the Sacrament of Holy Communion, please reach out to our Pastor following the Service / during the week.

DISTRIBUTION HYMN

Musical Introduction ... See pages 14-15 for the Song

Salvation unto Us Has Come

Christian Worship New # 558

M: Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart, that being strengthened and comforted by your holy Word, we may hold firmly to the blessed hope of everlasting life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

M: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and (+) give you peace.

C: Amen.

HYMN

Musical Introduction

Speak, O Lord

Christian Worship New # 633 (CWS # 735)

**Teach us, Lord, full obedience,
holy reverence, true humility;
test our thoughts and our attitudes
in the radiance of your purity.**

**Cause our faith to rise, cause our eyes to see
your majestic love and authority.
Words of pow'r that can never fail,
let their truth prevail over unbelief.**

**Speak, O Lord, and renew our minds,
help us grasp the heights of your plans for us,
truths unchanged from the dawn of time,
that will echo down through eternity.
And by grace we'll stand on your promises,
and by faith we'll walk as you walk with us.
Speak, O Lord, till your Church is built,
and the earth is filled with your glory.**

ANNOUNCEMENTS & POSTLUDE

Speak, O Lord

Zach Unke

TODAY AT ST. MARK'S

Serving at Worship

Presiding Minister: Pastor Jonathan Kolander

Musical Accompanist: Lisa Thiesfeldt

Vocalists: Greg Meyer, Jenny Kolander

Flowers at the Altar have been provided by the Drennon, Hopping and Naves families in memory of their loved ones and gratitude for our many blessings!

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For Reflection based on Today's Scripture Readings ...

1st: Why would Isaiah refer to the Children of Israel as Sodom and Gomorrah? What does God want to see from His people (all people)? What can we count on based on these words? Read Psalm 51.

2nd: What does Paul say that is related to humility, as well as jealousy? What do 'living sacrifices' look like? Read 1 Corinthians 12 & 13.

3rd: What is the advice Jesus gives for how we are to go through this life? What event is referenced here, and why is it important to acknowledge its reality? Read 1 Thessalonians 4.

603 All Praise to God Who Reigns Above



1 All praise to God who reigns a - bove, the God of
 2 What God's al - might - y pow'r has made, in mer - cy
 3 I cried to him in time of need: Lord God, O
 4 The Lord will not for - sake his flock, his cho - sen
 5 All who con - fess Christ's ho - ly name, to God give



all cre - a - tion, the God of won - ders, pow'r, and
 he is keep - ing; by morn - ing dawn or eve - ning
 hear my call - ing! For death he gave me life in -
 gen - er - a - tion; he is their ref - uge and their
 praise and glo - ry! Let all who know his pow'r pro -



love, the God of our sal - va - tion! With heal - ing
 shade his eye is nev - er sleep - ing. With - in the
 deed and kept my feet from fall - ing. For this my
 rock, their peace and their sal - va - tion. As with a
 claim a - loud the won - drous sto - ry! All i - dols

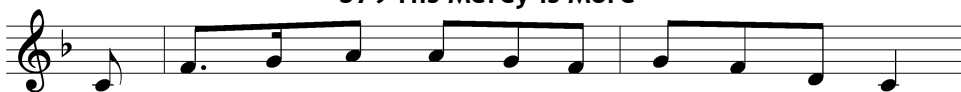


balm my soul he fills, the God who ev - 'ry sor - row
 king - dom of his might, all things are just and good and
 thanks shall end - less be; O thank him, thank our God with
 moth - er's ten - der hand he leads his own, his cho - sen
 un - der foot be trod - The Lord is God! The Lord is



stills: To God all praise and glo - ry!
 right: To God all praise and glo - ry!
 me: To God all praise and glo - ry!
 band: To God all praise and glo - ry!
 God! To God all praise and glo - ry!

579 His Mercy Is More



1 What love could re - mem - ber no wrongs we have done?
2 What pa - tience would wait as we con - stant - ly roam,
3 What rich - es of kind - ness he lav - ished on us;



Om - ni - scient, all - know - ing, he counts not their sum;
what Fa - ther so ten - der is call - ing us home!
his blood was the pay - ment, his life was the cost.



thrown in - to a sea with - out bot - tom or shore,
He wel - comes the weak - est, the vil - est, the poor;
We stood 'neath a debt we could nev - er af - ford;



our sins they are man - y, his mer - cy is more.
our sins they are man - y, his mer - cy is more.
our sins they are man - y, his mer - cy is more.



Praise the Lord! His mer - cy is more!



Strong - er than dark - ness, new ev - 'ry morn; our

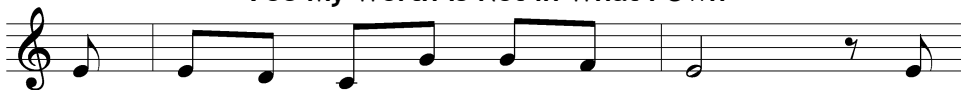


sins they are man - y, his mer - cy is more!

The refrain for stanza 3 is sung three times (twice, with no break between, then a final time).

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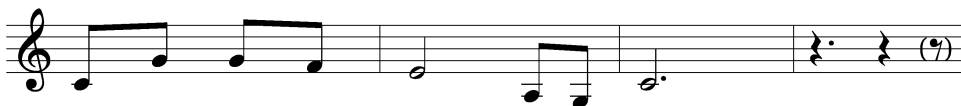
753 My Worth Is Not in What I Own



1 My worth is not in what I own, not
 2 My worth is not in skill or name, in
 3 As sum - mer flow'rs we fade and die; fame,



in the strength of flesh and bone, but in the
 win or lose, in pride or shame, but in the
 youth, and beau - ty hur - ry by. But life e -



cost - ly wounds of love at the cross. v. 2
 blood of Christ that flowed at the cross. Refrain
 ter - nal calls to us at the cross. v. 4

Refrain



I re-joyce in my Re - deem - er— great - est trea - sure,



well-spring of my soul. I will trust in him, no oth - er; my



soul is sat - is - fied in him a - lone.

4 I will not boast in wealth or might, or human wisdom's fleeting light.
 But I will boast in knowing Christ at the cross. (Refrain)

5 Two wonders here that I confess: my worth and my unworthiness.
 My value fixed—my ransom paid at the cross. (Refrain)

558 Salvation unto Us Has Come



- 1 Sal - va - tion un - to us has come by God's free grace and
2 What God did in his law de - mand and none to him could
3 It was a false, mis - lead - ing dream that God his law had
4 From sin our flesh could not ab - stain, sin held its sway un -



fa - vor; good works can - not a - vert our doom, they help and
ren - der caused wrath and woe on ev - 'ry hand for man, the
giv - en that sin - ners could them-selves re - deem and by their
ceas - ing; the task was use - less and in vain, our guilt was



save us nev - er. Faith looks to Je - sus Christ a - lone, who
vile of - fend - er. Our flesh has not those pure de - sires the
works gain heav - en. The law is but a mir - ror bright to
e'er in - creas - ing. None can re - move sin's poi - soned dart or



did for all the world a - tone; he is our one Re - deem - er.
spir - it of the law re - quires, and lost is our con - di - tion.
bring the in - bred sin to light that lurks with - in our na - ture.
pu - ri - fy our wick - ed heart, so deep is our cor - rup - tion.

- 5 Yet as the law must be fulfilled or we must die despairing,
Christ came and has God's anger stilled, our human nature sharing.
He has for us the law obeyed and thus the Father's vengeance stayed
which over us impended.
- 6 Since Christ has full atonement made and brought to us salvation,
each Christian therefore may be glad and build on this foundation.
Your grace alone, dear Lord, I plead, your death is now my life indeed,
for you have paid my ransom.
- 7 Let me not doubt, but truly see your Word cannot be broken;
your call rings out, "Come unto me!" No falsehood have you spoken.
Baptized into your precious name, my faith cannot be put to shame,
and I shall never perish.

- 8 The law reveals the guilt of sin and makes us conscience-stricken;
but then the gospel enters in the sinful soul to quicken.
Come to the cross, trust Christ, and live; the law no peace can ever give,
no comfort and no blessing.
- 9 Faith clings to Jesus' cross alone and rests in him unceasing;
and by its fruits true faith is known, with love and hope increasing.
For faith alone can justify; works serve our neighbor and supply
the proof that faith is living.
- 10 All blessing, honor, thanks, and praise to Father, Son, and Spirit,
the God who saved us by his grace; all glory to his merit!
O triune God in heav'n above, you have revealed your saving love;
your blessed name be hallowed!

THIS WEEK AT ST. MARK'S

Today	8:00 & 10:45	Worship Service with Holy Communion
	9:30 a.m.	Bible Study
Wednesday	6:30 p.m.	Thanksgiving Service
	7:30 p.m.	Adult Choir
Thursday		Happy Thanksgiving Day!
Next Sunday	8:00 & 10:45	Worship Service
	9:30 a.m.	Bible Study

<i>Birthdays</i>		<i>Anniversaries</i>
	<i>Nov 20</i>	Marilyn & Reno Zalunardo
Hannah Hopping	<i>Nov 21</i>	
Atlee Miller	<i>Nov 22</i>	
Adam Naves		
Suzanne Schlais		
Corinne Schupp		
Lance Carson	<i>Nov 23</i>	

To connect to the auto giving option:

To online Connect Card:



St. Mark's Ev. Lutheran Church & School

Founded on the Word. Focused on the Cross.

7869 Kingswood Drive * Citrus Heights, California 95610

Phone: (916) 961-7891 Fax: (916) 961-5034

Website: www.StMarksLutheran.com

St. Mark's Guest Wi-Fi Password: stmarks7869

Pastor: Jonathan Kolander

Principal: Darren Vogt