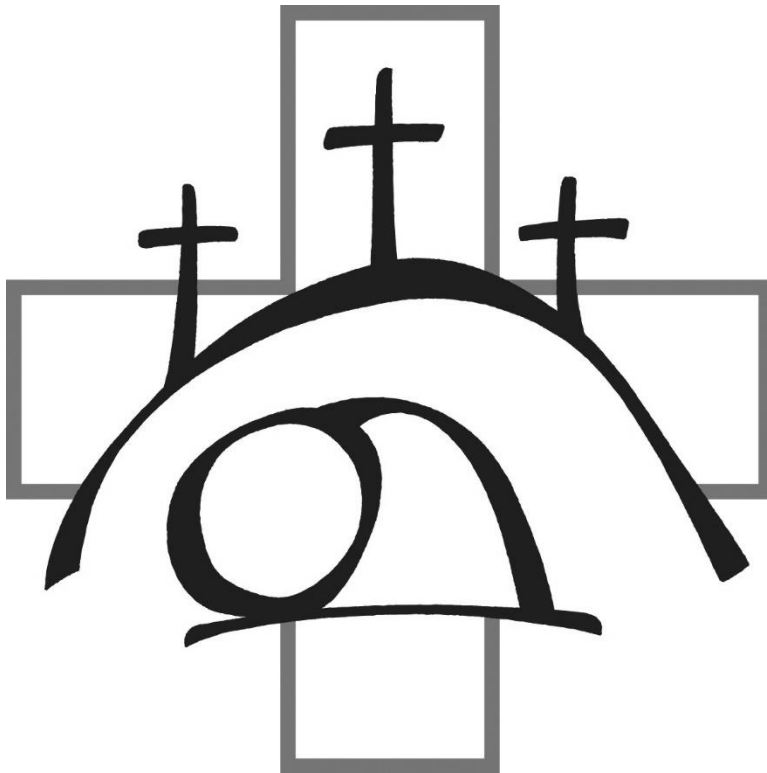


**IT IS FINISHED ...
FOR YOU
HE WALKED THE PATH TO CALVARY**

April 15, 2022 ... 6:30 PM



**GLORIFY HIM ...
GROW IN HIM ...
GO WITH HIS GOSPEL**

Good Friday --- Redeemed, Restored, Forgiven

April 15, 2022

A place to call home: St. Mark's Lutheran Church & School

In the name of our Savior, Jesus Christ, welcome home. We especially welcome to our house of worship our guests who have joined us today. We pray you will be strengthened by the good news about God's grace, love, and forgiveness to us through Jesus.

We say with the Psalmist, whether here on campus or viewing online, *"I rejoiced with those who said to me, 'Let us go to the house of the LORD'"* (Psalm 122:1).

May the Lord continue to help us grow in His grace and knowledge as we hear, speak, and sing His holy Word.

Some items to keep in mind as we gather for worship in this place:

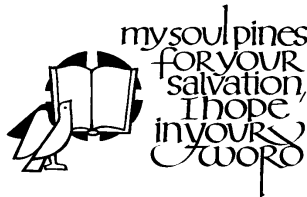
Members & our Guests ... Please pick up and fill out a **Connection Card** which can be found in the Entryway; before you leave place it in the basket labeled "Filled out Connection Cards." Thank you!

We do have **LARGE PRINT** copies of the Bulletin; you will find them on the table with the Bulletins.

Hymns from 'Christian Worship' are in the 'red' book / 'Christian Worship Supplement' in the 'blue'
'Christian Worship Hymnal' is our 2021 Edition (not yet in the Pews)

Personal **hearing assistance** devices are available on the entryway wall near the west entrance. The sanctuary is also 'looped' for those who have hearing aids that can pick up the signal.

Holy Communion is offered on the 1st, 3rd, & 5th Sundays. Since Holy Communion is a confession of faith, we ask that at this time only members partake of the Sacrament. If you are not a member and would like to receive the Sacrament of Holy Communion, please reach out to our Pastor.



Explore our website. You will find information on Worship, Bible Study, Devotions, Children's Sunday School, and More.

Follow us to stay connected: Like us on Facebook: facebook.com/stmarksch; Follow us on Instagram: Instagram.com/stmarkslutheran; Subscribe to our videos on Vimeo: vimeo.com/channels/stmarksch.

THE ORDER OF WORSHIP

Worship Focus: During the Season of Lent, for our midweek Lenten journey with Jesus to the cross, we have been looking at various ‘shadows of the Savior,’ that which pointed ahead to what Jesus as Savior would do as part of gaining our salvation. On this Good Friday, we continue our look at such shadows; today’s is centered on a snake. All who looked on ‘this snake’ had their life spared. How that snake served as a shadow is our focus. Sin comes with a deadly bite; Jesus has the antidote.

PRELUDE

O Dearest Jesus
Arr by David Cherwien

Greeting & Invocation

Minister: Heavenly Father,

Congregation: We thank You for keeping Your promise.

M: Son of God and Son of Man,

C: We thank You for the giving up of Your life in our place.

M: Holy Spirit,

C: We thank You for working and confirming in us the salvation Jesus Christ attained for all through the cross on Calvary.

M: Behold the Lamb of God,

C: Let us worship Him.

Extinguish Candle One

HYMN

(Musical introduction)

What Grace Is This!

Christian Worship Supplement # 715

**What grace is this! My Lord and King Has set his face to suffering.
My God eternal dies to bring Eternal life to me.**

**What grace is this—That very God Would stoop to lift a cross of wood
And walk a road of rock and blood, A sinner’s road, for me.**

**What grace is this! Though Lord of all, He yields to Pontius Pilate’s law
And lets the Roman hammers draw A rush of blood for me.**

**What grace is this! Rude agonies! With common thieves he hangs and bleeds.
The sinless Son bears each misdeed. He pays for all, for me.**

**What grace is this! Once wrapped in cloths And gently laid in manger-trough,
He's taken, dead, from wretched cross And wrapped again for me.**

**What grace is this? How can it be? He wears this raw humility
To lift me to eternity. Such grace—sweet grace—for me.**

M: We confess our sins.

**All: Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have
sinned against You and do not deserve to be called Your child. But trusting in Jesus,
my Savior, I pray: Have mercy on me according to Your unfailing love. Cleanse me
from my sin and take away my guilt.**

M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of
our Lord Jesus Christ, He has removed your guilt forever. You are His own dear child.
May God give you strength to live according to His will.

C: Amen. Thanks be to God for His mercy and love.

Extinguish Candle Two

HYMN

Musical Introduction

The Love of Christ, Who Died for Me

Christian Worship Supplement # 749

See page 10 of this Bulletin for the Hymn

A READING FROM HOLY SCRIPTURE

Isaiah 52:13-53:12

*Read aloud when we come to the **bold print***

Prophecy fulfilled in the Christ who hung from the cross

See, my servant will act wisely; he will be raised and lifted up and highly exalted. ¹⁴Just as there were many who were appalled at him— his appearance was so disfigured beyond that of any human being and his form marred beyond human likeness— ¹⁵so he will sprinkle many nations, and kings will shut their mouths because of him. For what they were not told, they will see, and what they have not heard, they will understand. Who has believed our message and to whom has the arm of the LORD been revealed? ²He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. ³He was despised and rejected by mankind, a man of suffering, and familiar with pain. Like one from whom people hide their faces he was despised, and we held him in low esteem.

⁴ Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted. ⁵ But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed. ⁶ We all, like sheep, have gone astray, each of us has turned to our own way; and the LORD has laid on him the iniquity of us all.

⁷ He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth. ⁸ By oppression and judgment he was taken away. Yet who of his generation protested? For he was cut off from the land of the living; for the transgression of my people he was punished. ⁹ He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth. ¹⁰ Yet it was the LORD's will to crush him and cause him to suffer, and though the LORD makes his life an offering for sin, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand. ¹¹ After he has suffered, he will see the light of life and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities. ¹² Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.

M: The Word of the Lord.

C: God have mercy on us.

HYMN

Musical Introduction

Lamb of God

Christian Worship Supplement # 748

See page 11 of this Bulletin for the Hymn

A READING FROM HOLY SCRIPTURE

*Read aloud when we come to the **bold print***

Galatians 3:10-13

On-going perfection is demanded. Who can live up to such a demand?

Christ did; and what He has done has been credited to us.

For all who rely on the works of the law are under a curse, as it is written: "Cursed is everyone who does not continue to do everything written in the Book of the Law." ¹¹ **Clearly no one who relies on the law is justified before God, because "the righteous will live by faith."** ¹² The law is not based on faith; on the contrary, it says, "The person who does these things will live by them." ¹³ Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a pole."

M: The Word of the Lord.

C: Lord have mercy on us.

Extinguish Candle Three

CHOIR

Musical Introduction

How Deep the Father's Love

Stuart Townend, arr by Dennis Allen © 1995 Thankyou Music

*How deep the Father's love for us, how vast beyond all measure;
That he should give His only Son to make a wretch His treasure.
How great the pain of searing loss, the Father turns His face away
As wounds which mar the Chosen One, bring many sons to glory.*

*Behold the Man upon a cross, my sin upon His shoulders;
Ashamed I hear my mocking voice call out among the scoffers.
It was my sin that held Him there until it was accomplished;
His dying breath has brought me life; I know that it is finished.*

*I will not boast in anything; No gifts, no power, no wisdom;
But I will boast in Jesus Christ, His death and resurrection.
Why should I gain from His reward? I cannot give an answer.
But this I know with all my heart; His wounds have paid my ransom.*

A READING FROM HOLY SCRIPTURE

John 19:17-30

*Read aloud when we come to the **bold print***

The crucifixion of our Lord.

Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). ¹⁸ There they crucified him, and with him two others—one on each side and Jesus in the middle. ¹⁹ Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS. ²⁰ Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. ²¹ The chief priests of the Jews protested to Pilate, “Do not write ‘The King of the Jews,’ but that this man claimed to be king of the Jews.” ²² Pilate answered, “What I have written, I have written.” ²³ When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom. ²⁴ “Let’s not tear it,” they said to one another. “Let’s decide by lot who will get it.” This happened that the scripture might be fulfilled that said, “They divided my clothes among them and cast lots for my garment.” So this is what the soldiers did. ²⁵ Near the cross of Jesus stood his mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶ When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, “Woman, here is your son,” ²⁷ and to the disciple, “Here is your mother.” From that time on, this disciple took her into his home. ²⁸ Later, knowing that everything had now been finished, and

so that Scripture would be fulfilled, Jesus said, “I am thirsty.” ²⁹ A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus’ lips. ³⁰ **When he had received the drink, Jesus said, “It is finished.” With that, he bowed his head and gave up his spirit.**

M: The Word of the Lord.

C: God have mercy on us.

Extinguish Candle Four

HYMN

Musical Introduction

The Lamb

Christian Worship Supplement # 714

See page 12 of this Bulletin for the Hymn ... Verses 1-4

FOCUS ON THE SCRIPTURES

Based on Numbers 21:4-9

“Shadows of the Savior: The Bronze Snake”

They traveled from Mount Hor along the route to the Red Sea, to go around Edom. But the people grew impatient on the way; ⁵ they spoke against God and against Moses, and said, “Why have you brought us up out of Egypt to die in the wilderness? There is no bread! There is no water! And we detest this miserable food!” ⁶ Then the LORD sent venomous snakes among them; they bit the people and many Israelites died. ⁷ The people came to Moses and said, “We sinned when we spoke against the LORD and against you. Pray that the LORD will take the snakes away from us.” So Moses prayed for the people. ⁸ The LORD said to Moses, “Make a snake and put it up on a pole; anyone who is bitten can look at it and live.” ⁹ So Moses made a bronze snake and put it up on a pole. Then when anyone was bitten by a snake and looked at the bronze snake, they lived.

A Confession of Faith About Our Lord Jesus Christ:

All: I believe in Jesus Christ, who was crucified, died, and was buried.

Extinguish Candle Five

OUR THANK OFFERING *(Not collected during the Service)*

Thank you for continuing to support our ministry. Your thank offering can be received in the following ways: placed in the basket on the table, mail your thank offering to the church, or give online through our website under the “Resources” tab. The QR Code to the giving link is at the end of the bulletin.

PRAYER OF THE CHURCH

M: Heavenly Father, you are a just God who accepts nothing less than perfection. All too often we fail to realize how much our sins offend you. We forget that the wages of sin truly is death. We forget that there actually is a hell. Lead us to recognize the seriousness of our sinfulness. Lead us also to admit our inability to make things right with you.

C: Teach us to look to you as the only one who can make us just and right.

M: Today we are reminded not only of your justice but also of your love. You did not spare your own Son but gave him as a ransom for each one of us. Comfort us with the knowledge of this great love. Give us the peace that the forgiveness of sins brings.

C: When we feel our guilt, point us to the cross, where our guilt was washed away in Jesus' blood.

M: Lord Jesus, we thank you for paying the debt that we could not pay. We thank you for coming to earth so that we could be with you forever in heaven.

C: For being our perfect substitute, we thank you, Lord Jesus.

M: Son of God, you offered up your body as an unblemished sacrifice for sin and commended your spirit into the hands of your Father. Teach us to cast the cares of this brief life on our heavenly Father and commit our bodies and souls to his love.

C: Give us the courage to face death, knowing that it is the gate to our home in heaven.

M: The cross was once an instrument of death. It is now a sign of life.

C: Dear Savior, we humbly kneel at the cross in awe of your power and of your love. Amen.

And we also pray ...

Our Father in heaven, hallowed be Your name, Your kingdom come, Your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are Yours now and forever. Amen.

HYMN

Musical Introduction

In Silent Pain the Eternal Son

Christian Worship Supplement # 713

See page 13 of this Bulletin for the Hymn

A READING FROM HOLY SCRIPTURE

John 19:38-42

The Burial of Jesus

³⁸ Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jewish leaders. With Pilate's permission, he came and took the body away. ³⁹ He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds. ⁴⁰ Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs. ⁴¹ At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid. ⁴² Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there.

SLAMMING OF THE TOMB ...

Extinguish Candle Six

HYMN

Musical Introduction

In Christ Alone

Christian Worship Supplement # 752

**In Christ alone my hope is found. He is my light, my strength, my song;
This cornerstone, this solid ground, Firm through the fiercest drought and storm.
What heights of love, what depths of peace, When fears are stilled, when strivings cease! My
Comforter, my all in all, Here in the love of Christ I stand.**

**In Christ alone—who took on flesh, Fullness of God in helpless babe.
This gift of love and righteousness, Scorned by the ones he came to save.
Till on that cross, as Jesus died, The wrath of God was satisfied;
For ev'ry sin on him was laid. Here in the death of Christ I live.**

ONE CANDLE REMAINS LIT TO REMIND US OF THE EASTER VICTORY!

Please leave the Church in Silence

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Scripture Quotations: From Biblegateway.com NIV 2011*

Serving at Worship

Presiding Minister: Pastor Jonathan Kolander

Musical Accompanist: Lisa Thiesfeldt

**Easter Services - 8:00 & 10:45 AM
'Light' Breakfast in between the Services**

To connect to the auto giving option:

To online Connect Card:



749

The Love of Christ, Who Died for Me

1 The love of Christ, who died for me Is
 2 My sins I on - ly see in part, My
 3 O liv - ing Lord of life, for whom The

more than mind can know, His
 self - re - gard - ing ways; The
 heav - ens held their breath, To

mer - cy mea - sure - less and free To
 se - cret pla - ces of my heart Lie
 see, tri - um - phant from the tomb, A

meet the debt I owe. He
 bare the be - fore con - his gaze. For
 love that con - quers death, Pos -

came my sin - ful cause to plead; He
 me the price of sin he paid; My
 sess my heart that it may be Your

laid his glo - ries by, For
 sins be - yond re - call Are
 king - dom with - out end, O

me a home - less life to lead, A
 all a - like on Je - sus laid, He
 Christ who died for love of me And

shame - ful death to die.
 died to bear them all.
 lives to be my friend.

This hymn examines the true nature of God's grace. While human love is directed toward people and things that bring pleasure, "God demonstrates his own love for us in this: While we were still sinners, Christ died for us" (Romans 5:8).

Text: Timothy Dudley-Smith, b. 1926 © 1991 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.
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Tune: RESIGNATION (CM D) A Compilation of Genuine Church Music, Winchester, VA, 1832

748

Lamb of God

1 Your on - ly Son, no sin to hide,
 2 Your gift of love they cru - ci - fied.
 3 I was so lost; I should have died,

But you have sent him from your side
 They laughed and scorned him as he died:
 But you have brought me to your side

To walk up - on this guilt - y sod
 The hum - ble King they named a fraud
 To be led by your staff and rod

And to be - come the Lamb of God.
 And sac - ri - ficed the Lamb of God.
 And to be called a lamb of God.

Refrain

O Lamb of God, sweet Lamb of God,
 I love the ho - ly Lamb of God!
 Oh, wash me in his pre - cious blood,
 My Je - sus Christ, the Lamb of God.

Tune: LAMB OF GOD (88 88 and Refrain)
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Note: This hymn is not covered by OneLicense.net. See the README file for more information.

LENT

714

The Lamb



1 The Lamb, the Lamb, O Fa - ther, where's the
2 The Lamb, the Lamb, One per - fect fi - nal
3 The Lamb, the Lamb, As way - ward sheep their
4 He sighs, he dies, He takes my sin and
5 He rose, he rose, My heart with thanks now

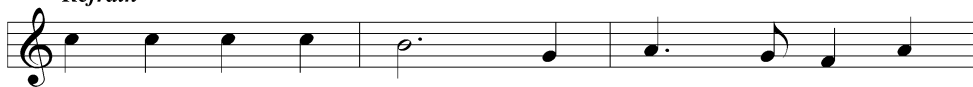


sac - ri - fice? Faith sees, be - lieves God
of - fer - ing. The Lamb, the Lamb, Let
shep - herd kill So still, his will, On
wretch - ed - ness. He lives, for - gives, He
o - ver - flows. His song pro - long 'Til



will pro - vide the Lamb of price!
earth join heav'n his praise to sing.
our be - half the law to fill.
gives me his own right - eous - ness.
ev - 'ry heart to him be - long.

Refrain



Wor - thy is the Lamb whose death makes me his



own! The Lamb is reign - ing on his throne.

As the Lord provided for Abraham a sacrifice in place of his son Isaac, so also he lovingly provides for us his own Son, Jesus, the perfect Lamb of God sacrificed for the sins of the world.

Tune: WINTER (48 48 and Refrain)

Text, Tune: Gerald P. Coleman, b. 1953 © 1987 Birnamwood Publications (ASCAP),
a division of MorningStar Music Publishers, Inc. All rights reserved. Used by permission.

713

In Silent Pain the Eternal Son

1 In si - lent pain th' e - ter - nal Son Hangs
2 He died that we might die to sin And
3 For strife he came, to bring a sword, The

der - e - lict and still; In dark - ened day his
live for right - eous - ness; The earth is stained to
truth to end all lies; To rule in us, our

work is done, Ful - filled his Fa - ther's will. Up -
make us clean And bring us in - to peace. For
pa - tient Lord, Un - til all e - vil dies: For

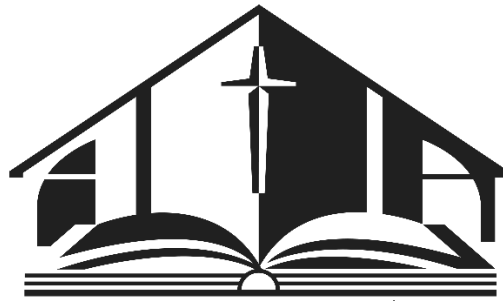
lift - ed for the world to see He hangs in strang - est
peace he came and met its cost; He gave him - self to
in his hand he holds the stars, His voice shall speak to

vic - to - ry, For in his bo - dy on the
save the lost; He loved us to the ut - ter -
end our wars, And those who love him see his

tree He car - ries all our ill.
most And paid for our re - lease.
scars And look in - to his eyes.

Text: Christopher M. Idle, b. 1938 © 1992 The Jubilate Group; admin. Hope Publishing Co. All rights reserved.
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Tune: REALITY (86 86 88 86) John L. Bell, b. 1949 © 1988, 1997, 2007 Wild Goose Resource Group, Iona Community,
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St. Mark's

LUTHERAN CHURCH

Founded on the Word. Focused on the Cross.

7869 Kingswood Drive * Citrus Heights, California 95610

Phone: (916) 961-7891 Fax: (916) 961-5034

Website: www.StMarksLutheran.com

St. Mark's Guest Wi-Fi Password: stmarks7869

Sunday Services at 8:00 am (Live streamed) & 10:45 a.m.

Children's Sunday School Study, 9:15-10:30, meet in the Chapel

Sunday Bible Discussion 9:30-10:20 (Live streamed) ... Teens in the Teen Room

Monday Evening Service at 6:30 PM in the Adm Building Chapel

Wednesday School Chapel Service at 8:20 a.m.

Jonathan Kolander

Stacie Malone

Linda Halfhill

Shawn Butler

Mike Rausch

Darren Vogt

Tyler Wahl

Hannah Ripley

Rosemarie Boushek

Alyssa Bergemann

Greg Thiesfeldt

Ruth Vogt

Dena Oswald

Pastor

Office Adm

Office Adm

Campus Custodian

Teen Study Leader

Principal, Grades 7-8

Grades 5-6

Grades 3-4

Grades 1-2

Jr.K/Kindergarten

Associate Teacher, Grades 3-8

Art

Ext. School Day Care

Glorify God • Grow in Grace • Go with the Gospel



Kyrie Eleison

LORD, HAVE MERCY