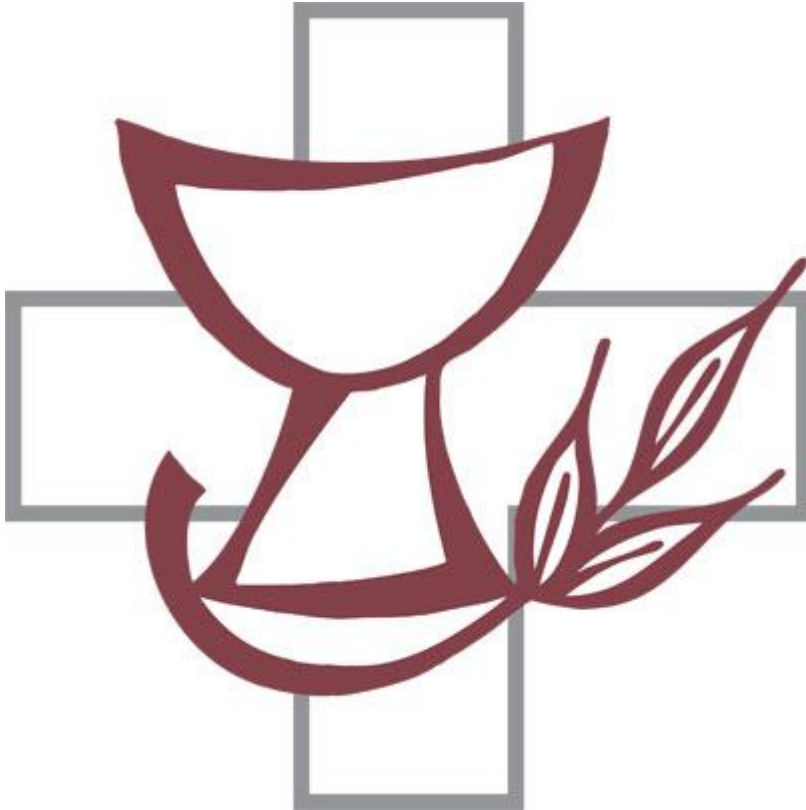


**A NEW COMMAND HE GIVES US -  
LOVE ONE ANOTHER**

**April 14, 2022**



**GLORIFY HIM ...  
GROW IN HIM ...  
GO WITH HIS GOSPEL**

# Maundy Thursday --- Look to Love & Serve

April 14, 2022

## A place to call home: St. Mark's Lutheran Church & School

In the name of our Savior, Jesus Christ, welcome home. We especially welcome to our house of worship our guests who have joined us today. We pray you will be strengthened by the good news about God's grace, love, and forgiveness to us through Jesus.

We say with the Psalmist, whether here on campus or viewing online, *"I rejoiced with those who said to me, 'Let us go to the house of the LORD'"* (Psalm 122:1).

May the Lord continue to help us grow in His grace and knowledge as we hear, speak, and sing His holy Word.

## Some items to keep in mind as we gather for worship in this place:

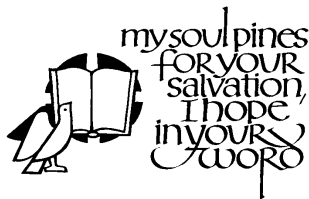
Members & our Guests ... Please pick up and fill out a **Connection Card** which can be found in the Entryway; before you leave place it in the basket labeled "Filled out Connection Cards." Thank you!

We do have **LARGE PRINT** copies of the Bulletin; you will find them on the table with the Bulletins.

*Hymns from 'Christian Worship' are in the 'red' book / 'Christian Worship Supplement' in the 'blue'*  
*'Christian Worship Hymnal' is our 2021 Edition (not yet in the Pews)*

Personal **hearing assistance** devices are available on the entryway wall near the west entrance. The sanctuary is also 'looped' for those who have hearing aids that can pick up the signal.

**Holy Communion** is offered on the 1<sup>st</sup>, 3<sup>rd</sup>, & 5<sup>th</sup> Sundays. Since Holy Communion is a confession of faith, we ask that at this time only members partake of the Sacrament. If you are not a member and would like to receive the Sacrament of Holy Communion, please reach out to our Pastor.



Explore our website. You will find information on Worship, Bible Study, Devotions, Children's Sunday School, and More.

Follow us to stay connected: Like us on Facebook: [facebook.com/stmarksch](https://facebook.com/stmarksch); Follow us on Instagram: [Instagram.com/stmarkslutheran](https://Instagram.com/stmarkslutheran); Subscribe to our videos on Vimeo: [vimeo.com/channels/stmarksch](https://vimeo.com/channels/stmarksch).

# THE ORDER OF WORSHIP

**Worship Focus:** The word “Maundy” is of Latin origin. It has to do with the mandate Jesus gave to His disciples (see John 13:34). He who is love wants us to love one another. Out of love, Jesus laid down His life in place of our own; it had to be this way for only His death would be able to atone for every human being. Jesus humbled Himself, this ought to humble us and move us to love Him and loving Him shows itself in loving our fellow human beings.

## PRELUDE

## Were You There?

*by Mary McDonald*

### *Greeting & Invocation*

Minister: We worship in the name of the Father and of the Son and of the Holy Spirit.

**Congregation: Amen.**

M: The LORD is near to all who call on him,

**C: to all who call on him in truth.**

*(Ps 145)*

M: In you, O LORD, I have taken refuge; let me never be put to shame; deliver me in your righteousness.

**C: Turn your ear to me, come quickly to my rescue; be my rock of refuge, a strong fortress to save me.**

M: Since you are my rock and my fortress, for the sake of your name lead and guide me.

**C: Free me from the trap that is set for me, for you are my refuge.**

**All: Into your hands I commit my spirit; redeem me, O LORD, the God of truth.**

*(Ps 31)*

## HYMN

*Musical Introduction*

## Go to Dark Gethsemane

*Christian Worship # 104*

See Page 10

## A READING FROM HOLY SCRIPTURE

## Psalm 130

*God hears our cries for mercy; in Him we have a sure hope.*

Out of the depths I cry to you, LORD; <sup>2</sup> Lord, hear my voice. Let your ears be attentive to my cry for mercy. <sup>3</sup> If you, LORD, kept a record of sins, Lord, who could stand? <sup>4</sup> But with you there is forgiveness, so that we can, with reverence, serve you. <sup>5</sup> I wait for the LORD, my whole being waits, and in his word I put my hope. <sup>6</sup> I wait for the Lord more than watchmen wait for the morning, more than watchmen wait for the morning. <sup>7</sup> Israel, put your hope in the LORD, for with

the LORD is unfailing love and with him is full redemption. <sup>8</sup> He himself will redeem Israel from all their sins.

M: The Word of the Lord.

**C: Lord, have mercy on us.**

**SONG - Quartet**

**Gethsemane Hymn**

*Getty & Townsend, arr. Larry Shackle*

*To see the King of heaven fall In anguish to His knees  
The Light and Hope of all the world Now overwhelmed with grief  
What nameless horrors must He see To cry out in the garden  
Oh take this cup away from Me Yet not My will but Yours  
Yet not My will but Yours.*

*To know each friend will fall away And heaven's voice be still  
For hell to have its vengeful day Upon Golgotha's hill  
No words describe the Saviour's plight To be by God forsaken  
Till wrath and love are satisfied And every sin is paid  
And every sin is paid.*

*What took Him to this wretched place What kept Him on this road  
His love for Adam's cursed race For every broken soul  
No sin too slight to overlook No crime too great to carry  
All mingled in this poisoned cup And yet He drank it all  
The Savior drank it all.*

M: Let us prayer. Lord Jesus Christ, in the Sacrament of Holy Communion you give us your true body and blood as a remembrance of your suffering and death on the cross. Grant us so firmly to believe your words and promise that we may always partake of this Sacrament to our eternal good

**C: for you live and reign with the Father and the Holy Spirit, one God, now and forever.  
Amen.**

**A READING FROM HOLY SCRIPTURE**

**Jeremiah 31:31-34**

*God has made a covenant with us, and it is not based on law but on gospel. This covenant is refreshing for at the heart of it is the forgiveness of our sins which has been earned for us by Jesus.*

“The days are coming,” declares the LORD, “when I will make a new covenant with the people of Israel and with the people of Judah. <sup>32</sup> It will not be like the covenant I made with their ancestors when I took them by the hand to lead them out of Egypt, because they broke my covenant, though

I was a husband to them,” declares the LORD. <sup>33</sup>“This is the covenant I will make with the people of Israel after that time,” declares the LORD. “I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people. <sup>34</sup>No longer will they teach their neighbor, or say to one another, ‘Know the LORD,’ because they will all know me, from the least of them to the greatest,” declares the LORD. “For I will forgive their wickedness and will remember their sins no more.”

P: The Word of the Lord.

**C: Christ, have mercy on us.**

## **HYMN**

*Musical Introduction*

## **When You Woke That Thursday Morning**

*New Christian Worship # 416*

See Page 11

## **A READING FROM HOLY SCRIPTURE**

## **Hebrews 10:15-25**

*We are able to approach the throne of God, to not be fearful in His presence, thanks to what Jesus has done for us.*

The Holy Spirit also testifies to us about this. First he says: <sup>16</sup>“This is the covenant I will make with them after that time, says the Lord. I will put my laws in their hearts, and I will write them on their minds.” <sup>17</sup>Then he adds: “Their sins and lawless acts I will remember no more.” <sup>18</sup>And where these have been forgiven, sacrifice for sin is no longer necessary. <sup>19</sup>Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus, <sup>20</sup>by a new and living way opened for us through the curtain, that is, his body, <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us draw near to God with a sincere heart and with the full assurance that faith brings, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water. <sup>23</sup>Let us hold unswervingly to the hope we profess, for he who promised is faithful. <sup>24</sup>And let us consider how we may spur one another on toward love and good deeds, <sup>25</sup>not giving up meeting together, as some are in the habit of doing, but encouraging one another—and all the more as you see the Day approaching.

P: The Word of the Lord.

**C: Lord, have mercy on us.**

## **HYMN**

*Musical Introduction*

## **Not All the Blood of Beasts**

*Christian Worship # 128*

See Page 12

**“Shadows of the Savior --- Covenant of Blood”**

Moses then wrote down everything the LORD had said. He got up early the next morning and built an altar at the foot of the mountain and set up twelve stone pillars representing the twelve tribes of Israel. <sup>5</sup> Then he sent young Israelite men, and they offered burnt offerings and sacrificed young bulls as fellowship offerings to the LORD. <sup>6</sup> Moses took half of the blood and put it in bowls, and the other half he splashed against the altar. <sup>7</sup> Then he took the Book of the Covenant and read it to the people. They responded, “We will do everything the LORD has said; we will obey.” <sup>8</sup> Moses then took the blood, sprinkled it on the people and said, “This is the blood of the covenant that the LORD has made with you in accordance with all these words.” <sup>9</sup> Moses and Aaron, Nadab and Abihu, and the seventy elders of Israel went up <sup>10</sup> and saw the God of Israel. Under his feet was something like a pavement made of lapis lazuli, as bright blue as the sky. <sup>11</sup> But God did not raise his hand against these leaders of the Israelites; they saw God, and they ate and drank.

**OUR THANK OFFERING** *(Not collected during the Service)*

*Thank you for continuing to support our ministry. Your thank offering can be received in the following ways: placed in the basket on the table, mail your thank offering to the church, or give online through our website under the “Resources” tab. The QR Code to the giving link is at the end of the bulletin.*

**PRAYER OF THE CHURCH**

M: Precious Redeemer, may your face that once reflected the burden of our sins and the anguish of hell be ever turned toward us in love and tenderness.

**C: Let no one in this Christian assembly who has known you as Friend and Lord, as well as Savior, ever betray your love.**

M: And may the dear blood once shed for us be for our sins the perfect cleansing power.

**C: Hear us to the glory of your name, holy Redeemer. Amen.**

*And we also pray ...*

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

**A READING FROM HOLY SCRIPTURE****Luke 22:7-20**

*In a very personal way, a way we cannot fully grasp, Jesus gives of Himself to us for the assurance of the forgiveness of our sins.*

Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. <sup>8</sup> Jesus sent Peter and John, saying, “Go and make preparations for us to eat the Passover.” <sup>9</sup> “Where do

you want us to prepare for it?” they asked. <sup>10</sup> He replied, “As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters, <sup>11</sup> and say to the owner of the house, ‘The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?’” <sup>12</sup> He will show you a large room upstairs, all furnished. Make preparations there.” <sup>13</sup> They left and found things just as Jesus had told them. So they prepared the Passover. <sup>14</sup> When the hour came, Jesus and his apostles reclined at the table. <sup>15</sup> And he said to them, “I have eagerly desired to eat this Passover with you before I suffer. <sup>16</sup> For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God.” <sup>17</sup> After taking the cup, he gave thanks and said, “Take this and divide it among you. <sup>18</sup> For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes.” <sup>19</sup> And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.” <sup>20</sup> In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you.

P: The Word of the Lord.

C: **Christ, have mercy on us.**

## THE SACRAMENT

M: In the name of our God, to whom all hearts are open and from whom no secrets are hidden. O Lord, hear our prayer, listen to our cry for mercy, and in your faithfulness, come to our relief. Do not bring your servants into judgment, for no one living is righteous before you. Answer us quickly, O Lord; our spirit fails. Do not hide your face from us, for we have put our trust in you. Show us the way we should go, for to you we lift up our soul. Teach us to do your will, for you are our God.

**All: Almighty God, merciful Father, I, a troubled and repentant sinner, confess that I have sinned against you in my thoughts, my words, and my actions. I have not loved you with my whole heart; I have not loved others as I should. I am distressed by the sins that trouble me and am deeply sorry for them.**

*Here, silently, we may confess specific sins.*

M: Jesus says to his people: “If you forgive the sins of any, they are forgiven.” His death paid for the guilt of your sins and the sins of the whole world. Do you believe this?

C: **Yes, I believe.**

M: Because of the promise of our Savior Jesus, I forgive you all your sins. Be assured that you are a dear child of God and an heir of eternal life.

**All: O Lord, my God, I called to you for help, and you answered me. I thank you for the love you have shown me in Jesus Christ, my Savior. Through him you have rescued me from the guilt of my sin and given me the peace of forgiveness. Help me fight against**

**temptation, correct whatever wrongs I can, and serve you and those around me with love and good works. In Jesus' name, I pray. Amen.**

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my  $\text{✝}$  body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my  $\text{✝}$  blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**C: Amen.**

### *DISTRIBUTION OF THE SACRAMENT*

*The ushers will direct Communicants in a continuous flow distribution of the Sacrament. Communicants will exit the pews to the outside and return to their seats via the center aisle. We start from the front to the back on the Lectern side, and back to front on the Pulpit side. If you need to be communed in the pew, please let an Usher know of this. When approaching each table, communicants may pause as they take and eat / drink.*

*As a reminder:* Since Holy Communion is a confession of faith, we ask that at this time only members and those who spoke with the Pastor ahead of time partake of the Sacrament. In the future, if you would like to receive the Sacrament of Holy Communion, please reach out to our Pastor following the Service / during the week.

### **DISTRIBUTION HYMN**

*Musical Introduction*

### **Jesus, Your Blood and Righteousness**

*Christian Worship # 376*

See Page 13



**M:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

**M:** May the love of the Lord Jesus draw us to Himself. May the power of the Lord Jesus make us strong to do His will. May the peace of the Lord Jesus fill our lives.

**C: Amen.**



## CLOSING HYMN

*Musical Introduction*

## Hail, O Once-Despised Jesus

*Christian Worship # 351*

**Paschal Lamb, by God appointed, All our sins on you were laid;  
By almighty love anointed, You have full atonement made.  
Ev'ry sin has been forgiven Through the power of your blood;  
Open is the gate of heaven; We are reconciled to God.**

**Worship, honor, pow'r, and blessing You are worthy to receive;  
Loudest praises, without ceasing, Right it is for us to give.  
Help, O bright angelic spirits, All your noblest anthems raise;  
Help to sing our Savior's merits; Help to chant Immanuel's praise.**

## POSTLUDE

**Largo**  
*Arr. C.P.H.*

## Announcements

Presiding Minister: Jonathan Kolander

Accompanist: Marty Puckett

Quartet: Greg Meyer, Lisa Thiesfeldt, Greg Thiesfeldt, Jenny Kolander

Piano: Rosemarie Boushek

Cello: Vince Beiderbecke

Percussion: Don Black

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*To connect to the auto giving option:*



*To online Connect Card:*



LENT

104

## Go to Dark Gethsemane



1 Go to dark Geth - sem - a - ne, All who feel the  
2 Fol - low to the judg - ment hall; View the Lord of  
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing  
4 Ear - ly has - ten to the tomb Where they laid his



tempt - er's pow'r; Your Re - deem - er's con - flict see.  
life ar - rained. Oh, the worm-wood and the gall!  
at his feet, Mark that mir - a - cle of time,  
breath - less clay; All is sol - i - tude and gloom.



Watch with him one bit - ter hour; Turn not from his  
Oh, the pangs his soul sus-tained! Shun not suf-f'ring,  
God's own sac - ri - fice com-plete. "It is fin - ished!"  
Who has tak - en him a - way? Christ is ris'n! He



griefs a - way; Learn of Je - sus Christ to pray.  
pain, or loss; Learn of him to bear the cross.  
hear him cry; Learn of Je - sus Christ to die.  
meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771–1854, alt.

Tune: GETHSEMANE (77 77 77) Richard Redhead, 1820–1901.



1 When you woke that Thurs-day morn-ing, Sav-ior, teach-er,  
 2 Nev-er so a-lone and lone-ly, long-ing with tor-  
 3 What was there that you could give them that would nev-er  
 4 One in faith, in love u-nit-ed, all one bod-y,  
 5 One day all the Church will cap-ture that bright vi-sion



faith-ful friend, thoughts of self and safe-ty scorn-ing, know-ing  
 ment-ed heart to be with your dear ones on-ly for a  
 be out-spent, what great gift that would out-live them, what last  
 you the head, when we meet, by you in-vit-ed, you are  
 glo-ri-ous, and your saints will know the rap-ture that your



how the day would end; Lamb of God, fore-told for  
 qui-et hour a-part: sin-less Lamb and fall-en  
 will and tes-ta-ment? "Show me and the world you  
 with us, as you said. One with you and one an-  
 heart de-sired for us, when the longed-for peace and



a-ges, now at last the hour had come when but One could  
 crea-ture, one last pas-chal meal to eat, one last les-son  
 love me, know me as the Lamb of God: do this in re-  
 oth-er in a u-ni-ty sub-lime, see in us your  
 un-ion of the great-est and the least meet in joy-ous,



pay sin's wa-ges: you as-sumed their dread-ful sum.  
 as their teach-er, wash-ing your dis-ci-ples' feet.  
 mem-brance of me, eat this bod-y, drink this blood."  
 sis-ter, broth-er, one in ev-'ry place and time.  
 blest com-mun-ion in your nev-er-end-ing feast.

LENT

128

## Not All the Blood of Beasts

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody consists of quarter and half notes. The lyrics are arranged in five lines, with the first line of lyrics corresponding to the first staff, the second line to the second staff, and the third line to the third staff. The lyrics are as follows:

1 Not all the blood of beasts On Is - rael's  
2 But Christ, the heav'n - ly Lamb, Takes all our  
3 In faith I place my hand On that dear  
4 My soul looks back to see The bur - den  
5 Be - liev - ing, we re - joice To see the

al - tars slain Could give the guilt - y con - science  
sins a - way, A sac - ri - fice of no - bler  
head di - vine, As pen - i - tent - ly here I  
you did bear When hang - ing on the curs - ed  
curse re - move; We bless the Lamb with cheer - ful

peace Or wash a - way the stain.  
name And rich - er blood than they.  
stand And lay on him my sin.  
tree— I know my guilt was there!  
voice And sing his bleed - ing love.

Text: Isaac Watts, 1674–1748, alt.

Tune: SOUTHWELL (SM) William Daman, c. 1540–91.

# 376 Jesus, Your Blood and Righteousness



1 Je - sus, your blood and right - eous - ness My beau - ty  
 2 Bold shall I stand in that great day— Who can a  
 3 Lord, I be - lieve your pre - cious blood, Which at the  
 4 Lord, I be - lieve were sin - ners more Than sands up -  
 5 When from the dust of death I rise To claim my



are, my glo - rious dress; Mid flam - ing worlds, in  
 word a - gainst me say? Ful - ly through you ab -  
 ver - y throne of God For - ev - er will for  
 on the o - cean shore, You have for all a  
 man - sion in the skies, E'en then this shall be



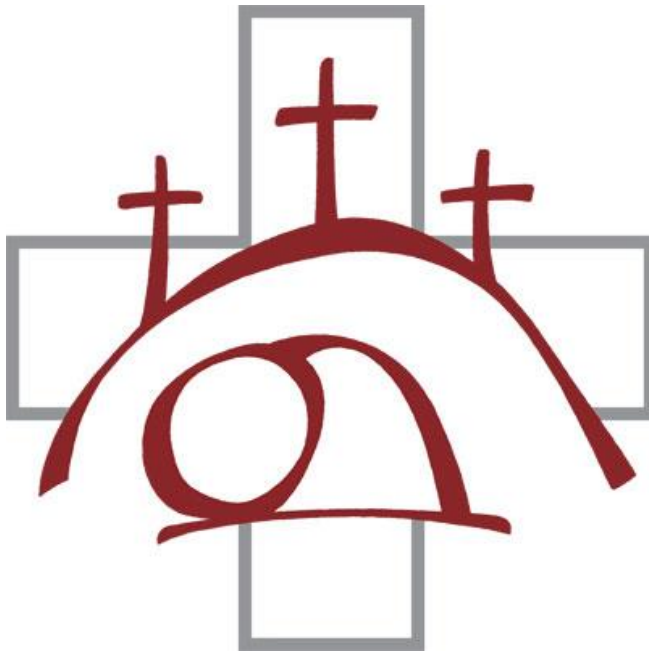
these ar - rayed, With joy shall I lift up my head.  
 solved I am From sin and fear, from guilt and shame.  
 sin - ners plead, For me—e'en for my soul—was shed.  
 ran - som paid, For all a full a - tone - ment made.  
 all my plea: Je - sus has lived and died for me.

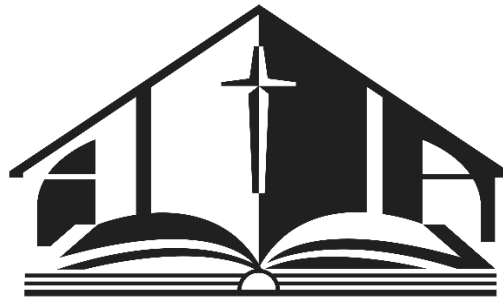
6 Jesus, be worshiped endlessly!  
 Your boundless mercy has for me,  
 For me and all your hands have made,  
 An everlasting ransom paid.

Text: Nicolaus L. von Zinzendorf, 1700–60, abr.; tr. John B. Wesley, 1703–91, alt.

Tune: ST. CRISPIN (LM) George J. Elvey, 1816–93.

As the sufferings  
of christ  
abound in us+  
so also through  
christ.  
Does our  
comfort abound





# St. Mark's

## LUTHERAN CHURCH

Founded on the Word. Focused on the Cross.

7869 Kingswood Drive  
Citrus Heights, California 95610

Phone: (916) 961-7891 Fax: (916) 961-5034

Website: [www.StMarksLutheran.com](http://www.StMarksLutheran.com)  
St. Mark's Guest Wi-Fi Password: stmarks7869

Sunday Services at 8:00 am (Live streamed) & 10:45 a.m.  
Children's Sunday School Study, 9:15-10:30, meet in the Chapel  
Sunday Bible Discussion 9:30-10:20 (Live streamed) ... Teens in the Teen Room  
Monday Evening Service at 6:30 PM in the Adm Building Chapel (*starts again April 25*)  
Wednesday School Chapel Service at 8:20 a.m.

Jonathan Kolander	Pastor
Stacie Malone	Office Adm
Linda Halfhill	Office Adm
Shawn Butler	Campus Custodian
Mike Rausch	Teen Study Leader
Darren Vogt	Principal, Grades 7-8
Tyler Wahl	Grades 5-6
Hannah Ripley	Grades 3-4
Rosemarie Boushek	Grades 1-2
Alyssa Bergemann	Jr.K/Kindergarten
Greg Thiesfeldt	Associate Teacher, Grades 3-8
Ruth Vogt	Art
Dena Oswald	Ext. School Day Care

**Glorify God • Grow in Grace • Go with the Gospel**

